



**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

RECESS MEETING OF TUESDAY, JANUARY 19, 2010,  
5:30 P.M., CITY HALL COURTROOM  
101 LAMPKIN STREET

**PROPOSED CONSENT AGENDA ITEMS ARE NOTED ### AND PROVIDED AS  
APPENDIX A ATTACHED**

- I. **CALL THE MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
- III. **APPROVAL OF THE OFFICIAL AGENDA**
  - A. CONSIDERATION OF THE APPROVAL OF THE CONSENT AGENDA (SEE APPENDIX A)
- IV. **APPROVAL OF BOARD OF ALDERMEN MINUTES**

*THERE ARE NO MINUTES FOR CONSIDERATION*
- V. **ANNOUNCEMENTS AND COMMENTS**
  - A. MAYOR'S COMMENTS:
    1. RETIREMENT ANNOUNCEMENT FOR:  
ULYSEES GANDY  
LOVELY CROMWELL
  - B. BOARD COMMENTS:

**VI. CITIZEN'S COMMENTS**

**VII. PUBLIC APPEARANCES**

- A. PUBLIC APPEARANCE BY PARK COMMISSION CHAIRMAN, DAN MORELAND AND PARK DIRECTOR MATTHEW RYE, PRESENTING THE QUARTERLY REPORT IN ACCORDANCE WITH MS CODE §21-37-37.
- B. PUBLIC APPEARANCE BY COMMISSION ON DISABILITY CHAIRMAN, WHITNEY HILTON, PROVIDING THE COMMISSION ACITIVITIES ANNUAL REPORT AS DIRECTED IN THE BOARD OF ALDERMEN ENABLING LEGISLATION.
- C. PUBLIC APPEARANCE BY NIYA SMITH REQUESTING FUNDING ASSISTANCE FOR A MATH TUTORING PROGRAM "PROGRAM UNLOCK."

**VIII. PUBLIC HEARINGS**

- A. SECOND PUBLIC HEARING ON AMENDING THE CODE OF ORDINANCES, CITY OF STARKVILLE, ADMINISTRATION, ARTICLE II. BOARD OF ALDERMEN, SEC. 2-29. RULES OF PROCEDURE.
- B. SECOND PUBLIC HEARING ON AMENDING THE SPRINKLER ORDINANCE, 2007-4 AND THE CODE OF ORDINANCES, CHAPTER 58, FIRE PREVENTION AND PROTECTION, ARTICLE III. AUTOMATIC FIRE SUPPRESSION SYSTEMS FOR THE CITY OF STARKVILLE

**IX. MAYOR'S BUSINESS**

*THERE ARE NO ITEMS FOR CONSIDERATION*

**X. BOARD BUSINESS**

- A. CONSIDERATION OF MAKING APPOINTMENTS TO THE COMMISSION ON DISABILITY.
- B. CONSIDERATION OF AMENDING THE CODE OF ORDINANCES, CITY OF STARKVILLE, ADMINISTRATION, ARTICLE II. BOARD OF ALDERMEN, SEC. 2-29. RULES OF PROCEDURE.

C. CONSIDERATION OF AMENDING THE SPRINKLER ORDINANCE, 2007-4 AND THE CODE OF ORDINANCES, CHAPTER 58, FIRE PREVENTION AND PROTECTION, ARTICLE III. AUTOMATIC FIRE SUPPRESSION SYSTEMS FOR THE CITY OF STARKVILLE.

D. CONSIDERATION OF PLACING A MORATORIUM ON THE ISSUANCE OF CERTIFICATES OF OCCUPANCY AND PRIVILEGE LICENSES FOR CHECK CASHING, TITLE LOAN AND "PAYDAY LOAN" BUSINESSES FOR TWELVE (12) MONTHS OR UNTIL THE ADOPTION OF THE CITY'S COMPREHENSIVE PLAN.

### E. CONSIDERATION OF CALLING FOR A PUBLIC HEARING ON AMENDING THE SOLID WASTE ORDINANCE, 2008-2 AND THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 94.

### F. CONSIDERATION OF ADVERTISING A MINIMUM OF TWICE IN THE APPROPRIATE PUBLICATION FOR LETTERS OF INTEREST FOR THE POSITION ON THE BOARD OF TRUSTEES FOR THE STARKVILLE SEPARATE SCHOOL DISTRICT HELD BY WALTER TAYLOR FOR A TERM ENDING ON MARCH 6, 2010.

### G. CONSIDERATION OF CALLING FOR A PUBLIC HEARING ON REPEALING AND REPLACING THE CITY OF STARKVILLE FLOODPLAIN ORDINANCE, 2003-03, AND CITY OF STARKVILLE CODE OF ORDINANCES CHAPTER 62.

H. DISCUSSION AND CONSIDERATION OF THE BUDGET AMENDMENT FOR THE REPAIR OF THE WASTEWATER PUMPING STATION ON SAND ROAD.

**XI. DEPARTMENT BUSINESS**

A. AIRPORT

*THERE ARE NO ITEMS FOR THIS AGENDA*

B. BUILDING, CODES AND PLANNING DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

C. OFFICE OF THE CITY CLERK

### 1. REQUEST APPROVAL OF THE CLAIMS DOCKET AS OF JANUARY 14, 2010, FOR THE CITY OF STARKVILLE DEPARTMENTS EXCEPT FOR THE FIRE DEPARTMENT.

### 2. REQUEST APPROVAL OF THE STATE SOURCE OF SUPPLY IN ACCORDANCE WITH THE AUTHORITY GRANTED IN MS CODE §31-7-7.

D. COURTS

*THERE ARE NO ITEMS FOR THIS AGENDA*

E. ELECTRIC DEPARTMENT

1. REQUEST AUTHORIZATION TO PURCHASE OFFICE FURNITURE UNDER STATE CONTRACT FOR THE NEW STARKVILLE ELECTRIC ADMINISTRATION BUILDING.

### 2. REQUEST AUTHORIZATION TO ADVERTISE FOR THE SALE OF SCRAP ALUMINIUM AND COPPER WIRE.

F. ENGINEERING AND STREETS

*THERE ARE NO ITEMS FOR THIS AGENDA*

G. FIRE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

### H. PERSONNEL (ALL ITEMS ON CONSENT)

1. REQUEST TO PROMOTE MICHAEL GIBSON TO FILL THE ADVERTISED JOB OF DRIVER/FOREMAN IN THE SANITATION DEPARTMENT.

2. REQUEST TO ADVERTISE TO FILL THE POSITION OF DRIVER IN THE SANITATION DEPARTMENT VACATED BY MICHAEL GIBSON.

3. REQUEST TO ADVERTISE TO FILL THE POSITION OF ACCOUNTS RECEIVABLE CLERK IN CITY CLERK'S OFFICE VACATED BY ALICE BASSETT.

4. REQUEST TO ADVERTISE TO FILL THE POSITION OF MAINTENANCE WORKER I IN THE WATER DEPARTMENT VACATED BY MARVIN FORESIDE.

5. REQUEST TO ADVERTISE TO FILL THE VACANT POSITION OF RADIO OPERATOR/RECORDS CLERK IN THE POLICE DEPARTMENT.

I. POLICE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

### J. PUBLIC SERVICES (ALL ITEMS ON CONSENT)

1. REQUEST AUTHORIZATION TO ADVERTISE FOR THE SALE OF SCRAP STEEL.

K. SANITATION DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

**XII. CLOSED DETERMINATION SESSION**

**XIII. EXECUTIVE SESSION**

A. PENDING LITIGATION

B. LAND ACQUISITION

C. POTENTIAL LITIGATION

**XIV. ADJOURN UNTIL FEBRUARY 2, 2010 @ 5:30 AT 101 LAMPKIN STREET IN THE CITY HALL COURTROOM.**

**APPENDIX A**

**PROPOSED CONSENT AGENDA**

**IX. MAYOR'S BUSINESS**

THERE ARE NO ITEMS FOR THE CONSENT AGENDA

**X. BOARD BUSINESS**

- E. CONSIDERATION OF CALLING FOR A PUBLIC HEARING ON AMENDING THE SOLID WASTE ORDINANCE, 2008-2 AND THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 94.
- F. CONSIDERATION OF ADVERTISING FOR LETTERS OF INTEREST FOR THE POSITION ON THE BOARD OF TRUSTEES FOR THE STARKVILLE SEPARATE SCHOOL DISTRICT HELD BY WALTER TAYLOR FOR A TERM ENDING ON MARCH 6, 2010.
- G. CONSIDERATION OF CALLING FOR A PUBLIC HEARING ON REPEALING AND REPLACING THE CITY OF STARKVILLE FLOODPLAIN ORDINANCE, 2003-03, AND CITY OF STARKVILLE CODE OF ORDINANCES CHAPTER 62.

**XI. DEPARTMENT BUSINESS**

- A. AIRPORT – NO ITEMS
- B. BUILDING DEPARTMENT – NO ITEMS
- C. OFFICE OF THE CITY CLERK
  - 1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET WITH THE EXCEPTION OF THE FIRE DEPARTMENT AS OF JANUARY 14, 2010.
  - 2. REQUEST APPROVAL OF THE STATE SOURCE OF SUPPLY IN ACCORDANCE WITH THE AUTHORITY GRANTED IN MS CODE §31-7-7.
- D. COURTS – NO ITEMS
- E. ELECTRIC DEPARTMENT
  - 2. REQUEST AUTHORIZATION TO ADVERTISE FOR THE

SALE OF SCRAP ALUMINIUM AND COPPER WIRE.

- F. ENGINEERING AND STREETS – NO ITEMS
- G. FIRE DEPARTMENT – NO ITEMS
- H. PERSONNEL
  - 1. REQUEST TO PROMOTE MICHAEL GIBSON TO FILL THE ADVERTISED JOB OF DRIVER/FOREMAN IN THE SANITATION DEPARTMENT.
  - 2. REQUEST TO ADVERTISE TO FILL THE POSITION OF DRIVER IN THE SANITATION DEPARTMENT VACATED BY MICHAEL GIBSON.
  - 3. REQUEST TO ADVERTISE TO FILL THE POSITION OF ACCOUNTS RECEIVABLE CLERK IN CITY CLERK'S OFFICE VACATED BY ALICE BASSETT.
  - 4. REQUEST TO ADVERTISE TO FILL THE POSITION OF MAINTENANCE WORKER I IN THE WATER DEPARTMENT VACATED BY MARVIN FORESIDE.
  - 5. REQUEST TO ADVERTISE TO FILL THE VACANT POSITION OF RADIO OPERATOR/RECORDS CLERK IN THE POLICE DEPARTMENT.
- I. POLICE DEPARTMENT – NO ITEMS
- J. PUBLIC SERVICES
  - 1. REQUEST AUTHORIZATION TO ADVERTISE FOR THE SALE OF SCRAP STEEL.
- K. SANITATION DEPARTMENT – NO ITEMS