



OFFICIAL AGENDA
THE MAYOR AND BOARD OF ALDERMEN
OF THE
CITY OF STARKVILLE, MISSISSIPPI

RECESS MEETING OF TUESDAY, FEBRUARY 18, 2010,
5:30 P.M., FORMER ACTIVITIES ROOM IN THE
SPORTSPLEX, LOCATED AT 405 LYNN LANE

- I. **CALL THE MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
- III. **APPROVAL OF THE OFFICIAL AGENDA**
- IV. **APPROVAL OF BOARD OF ALDERMEN MINUTES**
THERE ARE NO MINUTES FOR CONSIDERATION
- V. **ANNOUNCEMENTS AND COMMENTS**
 - A. MAYOR'S COMMENTS:
 - B. BOARD COMMENTS:
- VI. **CITIZEN'S COMMENTS**
- VII. **PUBLIC APPEARANCES**
THERE ARE NO PUBLIC APPEARANCES SCHEDULED
- VIII. **PUBLIC HEARINGS**
THERE ARE NO PUBLIC HEARINGS SCHEDULED

IX. MAYOR'S BUSINESS

THERE IS NO SCHEDULED MAYOR'S BUSINESS

X. BOARD BUSINESS

- A. INTERVIEW OF NOMINEES FOR THE APPOINTMENT TO THE STARKVILLE SCHOOL BOARD.
- B. CONSIDERATION OF MAKING AN APPOINTMENT TO THE STARKVILLE SCHOOL BOARD.
- C. CONSIDERATION OF MAKING THE APPOINTMENTS TO THE COMPREHENSIVE PLANNING COMMITTEE FOR THE CITY OF STARKVILLE.
- D. CONSIDERATION OF MAKING AN APPOINTMENT TO THE OKTIBBEHA COUNTY HERITAGE MUSEUM.
- E. CONSIDERATION OF PURCHASING AN AD TO SUPPORT THE STARKVILLE JUNIOR MISS PAGEANT IN ACCORDANCE WITH MS STATUTE § 17-3-1 TO ADVERTISE AND BRING INTO FAVORABLE NOTICE THE OPPORTUNITIES, RESOURCES AND POSSIBILITIES IN THE CITY OF STARKVILLE.
- F. CONSIDERATION OF THE APPROVAL FOR DYLAN KARGAS TO APPLY TO THE MISSISSIPPI ARTS COMMISSION FOR THE PUBLIC ARTS INITIATIVE GRANT ON BEHALF OF THE CITY OF STARKVILLE WITH THE MATCHING FUNDS TO COME FROM THE CITY'S APPROVED MATCH OF FIFTEEN THOUSAND DOLLARS (\$15,000) TO THE BEAUTIFICATION COMMITTEE.

XI. DEPARTMENT BUSINESS

- A. AIRPORT

THERE ARE NO ITEMS FOR THIS AGENDA

- B. BUILDING, CODES AND PLANNING DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

- C. OFFICE OF THE CITY CLERK
THERE ARE NO ITEMS FOR THIS AGENDA
- D. COURTS
THERE ARE NO ITEMS FOR THIS AGENDA
- E. ELECTRIC DEPARTMENT
THERE ARE NO ITEMS FOR THIS AGENDA
- F. ENGINEERING AND STREETS
THERE ARE NO ITEMS FOR THIS AGENDA
- G. FIRE DEPARTMENT
THERE ARE NO ITEMS FOR THIS AGENDA
- H. PERSONNEL
THERE ARE NO ITEMS FOR THIS AGENDA
- I. POLICE DEPARTMENT
THERE ARE NO ITEMS FOR THIS AGENDA
- J. PUBLIC SERVICES
THERE ARE NO ITEMS FOR THIS AGENDA
- K. SANITATION DEPARTMENT
THERE ARE NO ITEMS FOR THIS AGENDA

XII. CLOSED DETERMINATION SESSION

XIII. EXECUTIVE SESSION

- A. PENDING LITIGATION
- B. LAND ACQUISITION

XIV. RECESS UNTIL MARCH 2, 2010 @ 5:30 IN THE COURTROOM OF CITY HALL LOCATED AT 101 LAMPKIN STREET.