



**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

REGULAR MEETING OF TUESDAY, MARCH 2, 2010  
5:30 P.M., COURT ROOM, CITY HALL  
101 EAST LAMPKIN STREET

**PROPOSED CONSENT AGENDA ITEMS ARE NOTED ### AND PROVIDED AS  
APPENDIX A ATTACHED**

- I. **CALL THE MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
- III. **APPROVAL OF THE OFFICIAL AGENDA**
  - A. CONSIDERATION OF THE APPROVAL OF THE CONSENT AGENDA (SEE APPENDIX A)
- IV. **APPROVAL OF BOARD OF ALDERMEN MINUTES**
  - A. REQUEST CONSIDERATION OF THE APPROVAL OF THE MINUTES OF NOVEMBER 3, 2009, REGULAR MEETING OF THE CITY OF STARKVILLE BOARD OF ALDERMEN.
  - B. REQUEST CONSIDERATION OF THE APPROVAL OF THE MINUTES OF DECEMBER 1, 2009, REGULAR MEETING OF THE CITY OF STARKVILLE BOARD OF ALDERMEN.
- V. **ANNOUNCEMENTS AND COMMENTS**

MAYOR'S COMMENTS:

BOARD OF ALDERMEN COMMENTS:

**VI. CITIZEN COMMENTS**

**VII. PUBLIC APPEARANCES**

- A. REPORT BY ADMINISTRATIVE HEARING OFFICER, JENNY TURNER, TO THE BOARD OF THE ACTIVITIES OF THE ADMINISTRATIVE ADJUDICATION DIVISION OF THE BUILDING, CODES AND PLANNING DEPARTMENT FOR CALENDAR YEAR 2009.
- B. PRESENTATION BY CANDY CRECINK WITH THE STARKVILLE AREA ARTS COUNCIL FOR AUTHORIZATION TO CLOSE THE STREETS AND IN-KIND SERVICES FOR THE ANNUAL COTTON DISTRICT ARTS FESTIVAL.
- C. PRESENTATION BY RON COSSMAN REPRESENTING THE HEALTHIEST HOMETOWN COMMITTEE ON THE NEED FOR A PROTECTIVE SAFETY HELMET ORDINANCE.
- D. PRESENTATION BY DIANE HOLLOWAY ON THE SIGN ORDINANCE AS IT IMPACTS THE SNIPE SIGN PROHIBITION.
- E. PRESENTATION BY RAY DAILY FROM FLORIDA CARE ON THE MATTER OF SEWER REQUIREMENTS FOR PROPERTY LOCATED ON HIGHWAY 389.

**VIII. PUBLIC HEARING**

- A. SECOND PUBLIC HEARING ON REPEALING AND REPLACING THE CITY OF STARKVILLE ANIMAL CONTROL ORDINANCE 2008-07 AND THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 18, ANIMALS, ARTICLE II. REGULATING THE CONTROL OF ANIMALS, DIVISION 1. GENERALLY SEC. 18-26. DEFINITIONS.
- B. FIRST PUBLIC HEARING REPEALING AND REPLACING THE STORM WATER CONTROL ORDINANCE, 2006-07 AND THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 54, ENVIRONMENT, ARTICLE 6. SECTIONS 54-161-164.

**IX. MAYOR'S BUSINESS**

- A. DISCUSSION ON THE MEETING OPTIONS AT WHICH TO ADDRESS THE APPOINTMENT TO THE SCHOOL BOARD.

**X. BOARD BUSINESS**

- A. CONSIDERATION OF AMENDING THE ANIMAL CONTROL ORDINANCE 2008-07 AND THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 18, ANIMALS, ARTICLE II. REGULATING THE CONTROL OF ANIMALS, DIVISION 1. GENERALLY SEC. 18-26. DEFINITIONS.
- B. CONSIDERATION OF MAKING APPOINTMENTS TO THE COMPREHENSIVE PLANNING COMMISSION.
- C. CONSIDERATION OF THE REQUEST BY THE STARKVILLE AREA ARTS COUNCIL FOR STREET CLOSURES AND IN-KIND SERVICES IN THE AMOUNT OF \$6,544.00 FOR THE COTTON DISTRICT ARTS FESTIVAL, SCHEDULED FOR SATURDAY, APRIL 17, 2010.
- D. CONSIDERATION OF CALLING FOR A PUBLIC HEARING ON THE CREATION OF AN ORDINANCE TO REQUIRE SAFETY HELMETS FOR OPERATORS OF BICYCLES AND ALTERNATIVE VEHICLES UNDER THE AGE OF SIXTEEN (16).
- E. CONSIDERATION OF ISSUING AN EXTENSION ON THE CERTIFICATE OF OCCUPANCY FOR TWO BUSINESSES LOCATED AT 972 AND 974 MS HIGHWAY 12 EAST TO PROVIDE ADDITIONAL TIME TO CONSTRUCT A STORMWATER RETENTION FACILITY AND RECEIVE FINAL PLAT APPROVAL.

**XI. DEPARTMENT BUSINESS**

**### A. AIRPORT (ALL ITEMS ON CONSENT)**

- 1. REQUEST APPROVAL OF FINAL PAY REQUEST, #7, FROM MASTER CRAFT BUILDERS, INC. IN THE AMOUNT OF \$2,557.00 FROM THE 2009 MDOT MULTI-MODAL GRANT MM-0068-0309 FOR CONSTRUCTION OF THE SECOND EIGHT (8) UNIT T-HANGAR BUILDING ON GEORGE M. BRYAN FIELD.

2. REQUEST APPROVAL OF PAYMENT REGARDING BIG A'S INVOICE FOR TREE REMOVAL ON GRETA LANE PER REQUEST OF THE FAA ON GEORGE M. BRYAN FIELD.

B. BUILDING, CODES AND PLANNING DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

C. OFFICE OF THE CITY CLERK

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE FIRE DEPARTMENT CLAIMS DOCKET AS OF FEBRUARY 25, 2010.

### 2. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS EXCEPT THE FIRE DEPARTMENT AS OF FEBRUARY 25, 2010.

### 3. REPORT OF THE RECEIPTS AND EXPENDITURES FOR PERIOD ENDING JANUARY 31, 2010, IN ACCORDANCE WITH § 21-35-13 OF THE MISSISSIPPI CODE OF 1972 ANNOTATED.

D. COURTS

*THERE ARE NO ITEMS FOR THIS AGENDA*

E. ELECTRIC DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

### F. ENGINEERING AND STREETS

1. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE AMERICAN RECOVERY AND REINVESTMENT ACT PROJECT STP-0420-00(018) LPA/105851-701000.

2. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE PAT STATION ROADWAY PROJECT.

3. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE REED ROAD WIDENING PROJECT.

### G. FIRE DEPARTMENT (ALL ITEMS ON CONSENT)

1. REQUEST APPROVAL OF PAY REQUEST #2 FROM WEATHERS CONSTRUCTION, INC, FOR WORK ON FIRE STATION #5 IN THE AMOUNT OF \$27,0031.00.

H. PERSONNEL

1. REQUEST TO APPROVE THE PROMOTION OF CHRISTOPHER BROOKS TO THE POSITION OF ACCOUNTS RECEIVABLE CLERK.
2. REQUEST PERMISSION TO ADVERTISE TO FILL THE POSITION OF GENERAL OFFICE CLERK IN THE CITY CLERK'S OFFICE WITH PRIMARY DUTIES TO INCLUDE THE SWITCHBOARD.
3. REQUEST PERMISSION TO ADVERTISE TO FILL THE POSITION OF POLICE OFFICER.

### I. POLICE DEPARTMENT (ALL ITEMS ON CONSENT)

1. REQUEST AUTHORIZATION TO ALLOW CHIEF DAVID B. LINDLEY TO TRAVEL OUT-OF-STATE TO ALEXANDRIA, VIRGINIA ON MARCH 6 - 8, 2010 TO ATTEND THE 2010 MIDYEAR CONFERENCE OF THE DIVISION OF STATE ASSOCIATIONS OF CHIEFS OF POLICE WITH ALL EXPENSES EXCEPT MEALS TO BE PAID BY THE ASSOCIATION.
2. REQUEST AUTHORIZATION TO AUCTION FOR SALE ON-LINE AT GOVDEALS.COM, FOUR (4) SEIZED VEHICLES AND ONE (1) POLICE VEHICLE TO BE DECLARED AS SURPLUS PROPERTY WITH PROCEEDS TO BE PLACED IN THE EQUIPMENT LINE OF THE POLICE DEPARTMENT BUDGET #001-112-730.

J. PUBLIC SERVICES

*THERE ARE NO ITEMS FOR THIS AGENDA*

### K. SANITATION DEPARTMENT (ALL ITEMS ON CONSENT)

1. REQUEST CONSIDERATION OF ADVERTISING FOR  
BIDS ON THE RUBBISH CONTRACT.

**XII. EXECUTIVE SESSION**

A. PENDING LITIGATION

B. PERSONNEL

C. LAND ACQUISITION

**XIII. RECESS UNTIL MARCH 16, 2010 @ 5:30 AT 101 LAMPKIN  
STREET IN THE CITY HALL COURTROOM.**

**APPENDIX A**

**PROPOSED CONSENT AGENDA**

**IX. MAYOR'S BUSINESS – NO ITEMS**

**X. BOARD BUSINESS – NO ITEMS**

**XI. DEPARTMENT BUSINESS**

A. AIRPORT

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2. REQUEST APPROVAL OF PAYMENT REGARDING BIG A'S INVOICE FOR TREE REMOVAL ON GRETA LANE PER REQUEST OF THE FAA ON GEORGE M. BRYAN FIELD.

B. BUILDING DEPARTMENT – NO ITEMS

C. OFFICE OF THE CITY CLERK

2. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS EXCEPT THE FIRE DEPARTMENT AS OF FEBRUARY 25, 2010.
3. REPORT OF THE RECEIPTS AND EXPENDITURES FOR PERIOD ENDING JANUARY 31, 2010, IN ACCORDANCE WITH § 21-35-13 OF THE MISSISSIPPI CODE OF 1972 ANNOTATED.

D. COURTS – NO ITEMS

E. ELECTRIC DEPARTMENT – NO ITEMS

F. ENGINEERING AND STREETS

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1. REQUEST APPROVAL OF PAY REQUEST #2 FROM WEATHERS CONSTRUCTION, INC, FOR WORK ON FIRE STATION #5 IN THE AMOUNT OF \$27,031.00.

H. PERSONNEL – NO ITEMS

I. POLICE DEPARTMENT

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J. PUBLIC SERVICES – NO ITEMS

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