



**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

RECESS MEETING OF TUESDAY, APRIL 20, 2010  
5:30 P.M., COURT ROOM, CITY HALL  
101 EAST LAMPKIN STREET

**PROPOSED CONSENT AGENDA ITEMS ARE NOTED ### AND PROVIDED AS  
APPENDIX A ATTACHED**

- I. CALL THE MEETING TO ORDER**
- II. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
- III. APPROVAL OF THE OFFICIAL AGENDA**
  - A. CONSIDERATION OF THE APPROVAL OF THE CONSENT AGENDA (SEE APPENDIX A)
- IV. APPROVAL OF BOARD OF ALDERMEN MINUTES**

*THERE ARE NO MINUTES READY FOR CONSIDERATION*
- V. ANNOUNCEMENTS AND COMMENTS**

MAYOR'S COMMENTS:

THERE WILL BE TWO CITY WIDE POWER OUTAGES SCHEDULED FROM 3:00 AM UNTIL 5:00 AM ON THE MORNINGS OF WEDNESDAY, MAY 5 AND THEN AGAIN ON THE MORNING OF SATURDAY, JUNE 5, 2010.  
DETERMINATION OF BUS TOUR DATES FOR BOARD MEMBERS FOR THE WARDS

INTRODUCTION OF NEW EMPLOYEES:

**DARREN ROBINSON**—DRIVER—SANITATION DEPARTMENT  
**JESSIE MCNEAL**—DRIVER—SANITATION DEPARTMENT  
**STEPHANIE HALBERT**—GENERAL CLERK—CITY CLERK’S  
OFFICE

BOARD OF ALDERMEN COMMENTS:

**VI. CITIZEN COMMENTS**

**VII. PUBLIC APPEARANCES**

- A. PUBLIC APPEARANCE BY ELIZABETH STEPHENS REPRESENTING POLO APARTMENTS REGARDING A SIGN VARIANCE.
- B. ANNUAL REPORT BY CHAIRMAN DORA HERRING OF 2009 PLANNING & ZONING COMMISSION'S ACTIVITY REPORT AS REQUIRED BY CHAPTER 2, ARTICLE V, SECTION 2-138 OF THE CITY'S CODE OF ORDINANCES.
- C. ANNUAL PRESENTATION AND UPDATE BY ADMINISTRATIVE HEARING OFFICER JENNY TURNER ON THE ACTIVITIES OF THE ADMINISTRATION ADJUDICATION DIVISION FOR 2009.

**VIII. PUBLIC HEARING**

- A. PUBLIC HEARING FOR P&Z ITEM #RZ 10-01: A REQUEST BY MR. CARLOS WHITE FOR A ZONING CHANGE FROM R-1 (SINGLE-FAMILY) AND R-3 (MULTI-FAMILY) TO C-1 (NEIGHBORHOOD COMMERCIAL) LOCATED AT THE SOUTHWESTERN CORNER OF HOSPITAL ROAD AND HIWASSEE DRIVE IN WARD 6.
- B. THIRD PUBLIC HEARING ON THE ADOPTION OF AN ORDINANCE TO REQUIRE SAFETY HELMETS FOR OPERATORS OF BICYCLES AND ALTERNATIVE VEHICLES WITHIN THE CITY OF STARKVILLE.
- C. SECOND PUBLIC HEARING REPEALING AND REPLACING THE STORM WATER CONTROL ORDINANCE, 2006-07 AND THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 54, ENVIRONMENT, ARTICLE 6. SECTIONS 54-161-164.

- D. FIRST PUBLIC HEARING ON THE ADOPTION OF AN ORDINANCE CREATING AN HISTORIC PRESERVATION COMMISSION.

**IX. MAYOR'S BUSINESS**

*THERE IS NO SCHEDULED MAYOR'S BUSINESS*

**X. BOARD BUSINESS**

- A. CONSIDERATION OF THE FORMATION OF AN INFRASTRUCTURE COMMITTEE AND MAKING APPOINTMENTS THERETO.
- B. CONSIDERATION OF THE FORMATION OF THE BUDGET COMMITTEE AND MAKING APPOINTMENTS THERETO.
- C. CONSIDERATION OF THE APPROVAL OF AN ORDINANCE REQUIRING SAFETY HELMETS FOR OPERATORS OF BICYCLES AND ALTERNATIVE VEHICLES WITHIN THE CITY OF STARKVILLE AND THE ASSOCIATED ADMINISTRATIVE HEARING FINE SCHEDULE.
- D. CONSIDERATION OF REPEALING AND REPLACING THE STORM WATER CONTROL ORDINANCE, 2006-07 AND THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 54, ENVIRONMENT, ARTICLE 6. SECTIONS 54-161 THROUGH 164.
- E. CONSIDERATION OF ADVERTISING FOR LETTERS OF INTEREST FOR THE VACANT POSITION ON THE STARKVILLE SCHOOL BOARD.
- F. CONSIDERATION OF THE ADOPTION OF AN EMPLOYEE OF THE MONTH RECOGNITION PROGRAM.
- G. CONSIDERATION OF THE REVISION OF THE BOARD ORDER OF APRIL 13, 2010, TO ADD REQUESTING APPROVAL OF MEMA AND FEMA AS A CONTINGENCY FOR THE BOARD AUTHORIZED IMPROVEMENTS TO CARVER DITCH.
- H. PRESENTATION OF THE COMMENTS FROM THE PAT STATION PUBLIC HEARING AND DISCUSSION RESULTING FROM SAID HEARING.

- I. REQUEST CONSIDERATION OF THE APPROVAL OF THE LOW BID FOR THE PAT STATION ROADWAY PROJECT AND AUTHORIZATION TO ENTER INTO CONTRACTURAL AGREEMENT WITH SAID CONTRACTOR.

**XI. DEPARTMENT BUSINESS**

A. AIRPORT

*THERE ARE NO ITEMS FOR THIS AGENDA*

B. BUILDING, CODES AND PLANNING DEPARTMENT

1. CONSIDERATION TO APPROVE P&Z ITEM #RZ 10-02: A REQUEST BY MS. YOVONKA CHANDLER FOR A ZONING CHANGE FROM R-1 (SINGLE-FAMILY) TO R-6 (MOBILE HOMES/MHP/MHS) LOCATED AT 1693 ROCKHILL ROAD IN WARD 6.
2. CONSIDERATION TO APPROVE P&Z ITEM #RZ 10-03: A REQUEST BY MS. CHRISTINA AUSTIN FOR A ZONING CHANGE FROM R-1 (SINGLE-FAMILY) TO R-6 (MOBILE HOMES/MHP/MHS) LOCATED AT 630 HENDRIX ROAD IN WARD 6.
3. CONSIDERATION TO APPROVE P&Z ITEM #CU 10-01: A REQUEST BY THE STARKVILLE COMMUNITY MARKET TO ALLOW AN OPEN-AIR FARMERS MARKET IN A C-3 (CENTRAL BUSINESS) ZONING DISTRICT LOCATED AT THE NORTHWESTERN CORNER OF JACKSON AND LAMPKIN STREETS IN WARD 7.
4. CONSIDERATION TO APPROVE P&Z ITEM #FP 08-08: A REQUEST BY MR. TOMMY DABBS FOR APPROVAL OF "HIGHWAY 12 EXTENSION PROPERTY, PHASE 1" A FINAL SUBDIVISION PLAT IN A C-2 (GENERAL BUSINESS) ZONING DISTRICT LOCATED ON THE EASTERN SIDE OF MS HIGHWAY 12 EAST, SOUTH OF THE INTERSECTION OF PAT STATION ROAD IN WARD.

**### C. OFFICE OF THE CITY CLERK(ALL ITEMS ON CONSENT)**

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS WITHOUT THE FIRE DEPARTMENT DOCKET AS OF APRIL 15, 2010.

D. COURTS

*THERE ARE NO ITEMS FOR THIS AGENDA*

### E. ELECTRIC DEPARTMENT (ALL ITEMS ON CONSENT)

1. REQUEST AUTHORIZATION FOR THE MAYOR TO SIGN NEW TVPPA JOINT USE (POLE RENTAL) AGREEMENT WITH AT&T.

### F. ENGINEERING AND STREETS (ALL ITEMS ON CONSENT)

1. CONSIDERATION OF THE APPROVAL OF THE LOW BID FOR THE REED ROAD WIDENING PROJECT AND AUTHORIZATION TO ENTER INTO CONTRACTURAL AGREEMENT WITH SAID CONTRACTOR.

### G. FIRE DEPARTMENT

1. REQUEST AUTHORIZATION FOR PAY REQUEST #3 TO WEATHERS CONSTRUCTION IN THE AMOUNT OF \$210,550.99 FOR FIRE STATION NUMBER 5.

### H. PERSONNEL (ALL ITEMS ON CONSENT)

1. REQUEST AUTHORIZATION TO ADVERTISE TO FILL A VACANT POSITION OF DRIVER IN THE SANITATION DEPARTMENT.
2. REQUEST AUTHORIZATION TO ADVERTISE TO FILL A VACANT POSITION OF LABORER IN THE SANITATION DEPARTMENT.

I. POLICE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

J. PUBLIC SERVICES

*THERE ARE NO ITEMS FOR THIS AGENDA*

K. SANITATION DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

**XII. EXECUTIVE SESSION**

- A. PENDING LITIGATION
- B. POTENTIAL LITIGATION
- C. PERSONNEL
- D. PROPERTY ACQUISITION

**XIII. RECESS UNTIL MAY 4, 2010 @ 5:30 AT 101 LAMPKIN STREET  
IN THE CITY HALL COURTROOM.**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Mr. Ben Griffith, at (662) 323-2525, ext. 119 at least forty-eight (48) hours in advance for any services requested.*

# **APPENDIX A**

## **PROPOSED CONSENT AGENDA**

**IX. MAYOR'S BUSINESS – NO ITEMS**

**X. BOARD BUSINESS – NO ITEMS**

**XI. DEPARTMENT BUSINESS**

A. AIRPORT – NO ITEMS

B. BUILDING DEPARTMENT – NO ITEMS

C. OFFICE OF THE CITY CLERK

2. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS EXCEPT THE FIRE DEPARTMENT AS OF APRIL 15, 2010.

D. COURTS – NO ITEMS

E. ELECTRIC DEPARTMENT

1. REQUEST AUTHORIZATION FOR THE MAYOR TO SIGN NEW TVPPA JOINT USE (POLE RENTAL) AGREEMENT WITH AT&T.

F. ENGINEERING AND STREETS

1. CONSIDERATION OF THE APPROVAL OF THE LOW BID FOR THE REED ROAD WIDENING PROJECT AND AUTHORIZATION TO ENTER INTO CONTRACTURAL AGREEMENT WITH SAID CONTRACTOR.

G. FIRE DEPARTMENT - NO ITEMS

H. PERSONNEL

1. REQUEST AUTHORIZATION TO ADVERTISE TO FILL A VACANT POSITION OF DRIVER IN THE SANITATION DEPARTMENT.
2. REQUEST AUTHORIZATION TO ADVERTISE TO FILL A VACANT POSITION OF LABORER IN THE SANITATION DEPARTMENT.

- I. POLICE DEPARTMENT – NO ITEMS
- J. PUBLIC SERVICES – NO ITEMS
- K. SANITATION DEPARTMENT – NO ITEMS